

# BAYSHORE SANITARY DISTRICT

36 Industrial Way, Brisbane, CA 94005

## AGENDA

Meeting of December 15, 2016  
6:00 P.M. (note time change)

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### Opening of Meeting:

### Roll Call:

**Oral and Written Communications:** (Concerning matters not on the Agenda; no action will be taken nor will extended discussion be permitted.)

- (1) Communications from members of the public
- (2) Communications from members of the District Board and Staff
- (3) Acknowledgment of recent correspondence to the District

**Consent Agenda:** *(Any member of the Board or the public can request that an item be removed from the Consent Agenda. If there are no objections all items are voted upon by one motion.)*

- (4) Minutes of the Regular Meeting of November 17, 2016
- (5) Payment authorization for bills and compensation
- (6) Accept 11/30/16 report on District's current financial status
- (7) Accept November, 2016 checking account reconciliation

### Board Reports – consideration of matters relating to:

- (8) President Gallagher
  - (a) LAFCo
  - (b) CSDA – Local Chapter
  - (c) Redevelopment Oversight Board
- (9) Daly City
- (10) Brisbane

### Staff Reports:

- (11) Maintenance Director – consideration of matters relating to:
  - (a) Monthly report on District operations and maintenance

(12) District Engineer – consideration of matters relating to:

- (a) November meter reading data
- (b) Carlyle Pump Station upgrades
- (c) SFPUC water quality sampling
- (d) Update CIP/Master Plan
- (e) Robertson School development
- (f) 209 MacDonald Avenue
- (g) 309 Rio Verde Street
- (h) SFPUC Annual Sewer Service Charge
- (i) PG&E Class 4 Permit

(13) District Counsel – consideration of matters relating to:

(14) District Clerk – consideration of matters relating to:

- (a) Grand Jury recommendation implementation timeline
  - (i) Recommendation R-5 (website visibility)

**Old Business:**

None

**New Business:**

(15) 2017 meeting schedule

(16) Election of officers for 2017

(17) January 18-20, 2017 CASA Conference

(18) Reports on other matters: no action will be taken

**Adjournment:**

**Next Resolution #2016-06**  
**Next Ordinance #101**

The Board reserves the right to take action on or to conduct a closed session in connection with any item of business on its Agenda insofar as it is legally permitted to do so pursuant to the Ralph M. Brown Act.

*AMERICANS WITH DISABILITIES ACT:* In compliance with the Americans With Disabilities Act, those requiring auxiliary aids or services in attending or participating in this meeting should notify the District at least 48 hours prior to the meeting at (415) 467-1144 or [BayshoreSanitary@aol.com](mailto:BayshoreSanitary@aol.com).

